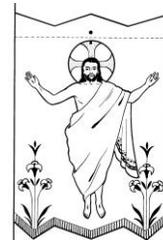


THE TRIDUUM 2020

Worship Guides

MAUNDY THURSDAY – GOOD FRIDAY – EASTER (VIGIL AND DAY)



CHRIST EPISCOPAL CHURCH

Warren, Ohio

330.372.4998

www.christchurchwarren.org



THE FOOTWASHING, THE HOLY EUCHARIST, AND THE STRIPPING OF THE ALTAR

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins

People His mercy endures forever.

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

The Collect for Maundy Thursday

Celebrant The Lord be with you.

People And also with you.

Celebrant let us pray.

Celebrant and People

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD

The First Lesson

Exodus 12:1-14

Hymn—Go down, Moses

Soloist: Tyler Clark

The verses are sung by single voices; the refrains are sung by all the People.

The Second Lesson

1 Corinthians 11:23-26

Sequence Hymn—Jesus, Remember Me

from Taizé



The Gospel

John 13:1-17, 31b-35

THE FOOTWASHING

The Invitation

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

Hymn During Washing—Ubi caritas

from Taizé

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The Prayers of the People

Let us pray for Christ's church, and the world he came to save.

Lord Christ, you have given us the blessing and command to be your body in the world. Give us the will to love others as you love each of us.

We pray to you this night,
O Christ, hear us.

Inspire the leaders of the world, in every realm and occupation, that your justice, freedom and peace may be manifest. Give us courage to hold them accountable for the well-being of all your creatures.

We pray to you this night,
O Christ, hear us.

Bless the work of this parish community. Give us a vision of your holy hope, that our actions may be faithful to your Name.

We pray to you this night,
O Christ, hear us.

Crown our hearts with thankfulness for those celebrating anniversaries of their birthdays and anniversaries of their marriages. Give them grace to show forth your Good News with constancy.

We pray to you this night,

O Christ, hear us.

Soothe all who suffer in body, mind or spirit, those known and unknown, individuals and communities.
Give us ears to hearken to the cries of all who are in need.

We pray to you this night,

O Christ, hear us.

Receive into the arms of your mercy all who have died. As they rejoice in the power of your resurrection,
give us the hope to rejoice with them, in our own last day.

We pray to you this night,

O Christ, hear us.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

The Ministers and People greet one another in the name of Christ

THE CELEBRATION OF THE HOLY EUCHARIST

Offertory Anthem – Non Nobis Domine

William Byrd

The Great Thanksgiving: Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread

A period of silence is kept

The Communion of the People

The representatives will take the bread and wine to their respective table. At the communion when the bread is passed, say "this is the body of Christ." When the chalice is passed, say "this is the blood of Christ."

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Stripping of the Altar

Depart in Silence



GOOD FRIDAY
The Good Friday Liturgy
at Noon
April 10, 2020

The Hymns are located in the second section of The Hymnal 1982

THE GOOD FRIDAY LITURGY

On this day the ministers enter in silence.

All kneel for silent prayer, the ministers stand, then all stand to begin the liturgy with the Salutation.

Salutation and the Collect for Good Friday

Celebrant Blessed be our God,
People For ever and ever. Amen.
Celebrant let us pray.

Celebrant and People

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD

The First Lesson

Isaiah 52:13–53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 22—Sung by all

Simplified Anglican Chant

1. My God, my God, why have you for-saken me?
and are so far from my cry
and from the words of my dis-tress?
2. O my God, I cry in the daytime, but you do not
answer;
by night as well, but I find no rest.
3. Yet you are the Holy One,
enthroned upon the praises of Israel.
4. Our forefathers put their trust in you;
they trusted, and you de-livered them.
5. They cried out to you and were de-livered;
they trusted in you and were not put to shame.
6. But as for me, I am a worm and no man,
scorned by all and despised by the people.
7. All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
8. “He trusted in the LORD; let him de-liver him;
let him rescue him, if he delights in him.”
9. Yet you are he who took me out of the womb,
and kept me safe upon my mother’s breast.
10. I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.
11. Be not far from me, for trouble is near,
and there is none to help.
12. Many young bulls en-circle me;
strong bulls of Bashan sur-round me.
13. They open wide their jaws at me,
like a ravening and a roaring lion.
14. I am poured out like water;
all my bones are out of joint;
my heart within my breast is melting wax.



15. My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

16. Packs of dogs close me in,
and gangs of evildoers circle a-round me;
they pierce my hands and my feet;
I can count all my bones.

17. They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.

18. Be not far away, O LORD;
you are my strength; hasten to help me.

19. Save me from the sword,
my life from the power of the dog.

20. Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

21. I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

22. Praise the LORD, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23. For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.

24. My praise is of him in the great as-sembly;
I will perform my vows in the presence of those who worship him.

25. The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
"May your heart live for ever!"

26. All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall bow be-fore him.

27. For kingship belongs to the LORD;
he rules over the nations.

28. To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall be-fore him.

29. My soul shall live for him;
my descendants shall serve him;
they shall be known as the LORD's for ever.



30. They shall come and make known to a people yet un-born
the saving deeds that he has done.

The Second Lesson

Hebrews 10:16-25

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 158—Ah, holy Jesus

Herzliebster Jesu

The Passion Gospel

John 18:1—19:42

The customary responses before and after the Gospel are omitted

The People remain seated for the first part of the Passion

At the verse which mentions the arrival at Golgotha, all stand

The Sermon

The Rev. J. Jeffrey Baker

Anthem—God So Loved the World

Bob Chilcott

God so loved the world, that he gave his only begotten son that whoso believeth in him, should not perish but have everlasting life. - John 3:16

Solemn Collects

All standing.

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

All kneeling

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers, and the people whom they serve

For Michael, our Presiding Bishop, Mark our Bishop, and all the people of this diocese.

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For Mike, our Governor and Doug, our Mayor
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Let us pray for all who suffer and are afflicted in body or in mind;

For those who are effected by the Coronavirus pandemic
For the hungry and the homeless, the destitute and the oppressed
For the sick and the wounded
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, for all those victimized by war, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let

the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Confession

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Closing Prayer—Celebrant

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen.*

Closing Hymn - Behold the Lamb of God

From Iona

† † †



A VIGIL is a time spent in anticipation and excitement for something that will happen the next day. The Vigil of Easter has three elements: fire, stories, and water. Tonight, you can keep the vigil simply and powerfully in your home.

You will need:

- A candle or a firepit
- Other candles and electric window candles as available
- A large bowl of water
- A bible or a computer/tablet

Wait until sundown. If you have a firepit that you can safely use outside, great. If not, a candle in your house will do just fine. If you're inside, dim the lights.

THE FIRE

Spend some time sitting in the darkness and quiet. Notice what it feels like, and remember the disciples huddled in fear in a room; they are sure that Jesus is dead and they are left alone.

Light the fire or the candle, and say this prayer:

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

You can now light other candles to spread the light. Christians all over the world are placing electric candles in their windows tonight to mark the spread of the light of Jesus' resurrection out of the darkness of the tomb.

Once all the candles are lit or placed in the windows, everyone can say this ancient song together. If you have more than one person, try having everyone shout the bold parts, and someone else can read the rest out loud.

REJOICE! Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

REJOICE! Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

REJOICE! Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

THIS IS THE NIGHT! This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

THIS IS THE NIGHT! This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

THIS IS THE NIGHT! This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **AMEN!.**

THE STORIES

The Story of Creation: Look up Genesis 1:1 - 2:4 in a bible or online. Read the story, then have each person respond to one of the following:

- I wonder what this story tells us about our relationship with God?
- What would it be like to be in this story?
- What is one thing you'll remember from t

The Story of the Exodus: Look up Exodus 14:10-15:1. Read the story, then have each person respond to one of the following:

- I wonder what this story tells us about our relationship with God?
- What does this story tell us about God?
- What does this story tell us about our relationship with God?

The Story of the Valley of Dry Bones: Look up Ezekiel 37:1-14. Read the story, then have each person respond to one of the following:

- I wonder what this story tells us about our relationship with God?
- What does this story tell us about God?
- What does this story tell us about our relationship with God?

THE WATER

When we are baptized, we make promises to God and to each other. Tonight, we renew those promises. If there are other people at your house, let them take turns asking the questions. Everyone says the answers together.

Q: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

A: **I do.**

Q: Do you believe in God the Father?

A: **I believe in God, the Father almighty, creator of heaven and earth.**

Q: Do you believe in Jesus Christ, the Son of God?

A: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Q: Do you believe in God the Holy Spirit?

- A: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Q: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- A: **I will, with God's help.**
- Q: Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?
- A: **I will, with God's help.**
- Q: Will you proclaim by word and example the Good News of God in Christ?
- A: **I will, with God's help.**
- Q: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- A: **I will, with God's help.**
- Q: Will you strive for justice and peace among all people, and respect the dignity of every human being?
- A: **I will, with God's help.**

Take the bowl of water, and use a branch to sprinkle everyone with water, reminding you of your baptism!

And now, we wait for Easter Morning.

Join us at 10am for the livestream of Easter Day from the church!



THE WORD OF GOD

Prelude Praise the Lord with Drums and Cymbals Sigfried Karg-Elert

Choral Introit Easter Anthem William Billings

Processional Hymn no. 207 Easter Hymn

Jesus Christ is Risen Today

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

All remain standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant says the Collect for Purity

Glory to you

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed be -
 tween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Collect of the Day*Celebrant*

The Lord be with you.

People**And also with you.***Celebrant*

Let us pray.

First Reading Acts 10:34-43*All sit.*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with

the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
 People **Thanks be to God.**

Psalm 118

You are invited to sing the antiphon as directed by the Cantor.



- | | |
|--|--|
| <p>1. Give thanks to the LORD, for he is good,
 for his mercy endures forever.
 Let the house of Israel say,
 "His mercy endures forever."</p> <p>2. The right hand of the LORD is exalted;
 the right hand of the LORD has struck with power.</p> | <p>I shall not die, but live,
 and declare the works of the LORD.</p> <p>3. The stone which the builders rejected
 has become the cornerstone.
 By the LORD has this been done;
 it is wonderful, wonderful in our eyes.</p> |
|--|--|

Second Reading Colossians 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
 People **Thanks be to God.**

Gradual Hymn no. 182

Christ is Alive

Truro

Holy Gospel

John 20:1-18

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
 People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two

were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. J. Jeffery Baker

All stand.

Nicene Creed

BCP p. 358

Prayers of the People

Reader ...we pray,
People **Raise us and bless us, O God.**

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE CELEBRATION OF THE HOLY EUCHARIST

Offertory Anthem

Christ the Lord is Ris'n Today

Eleanor Daley

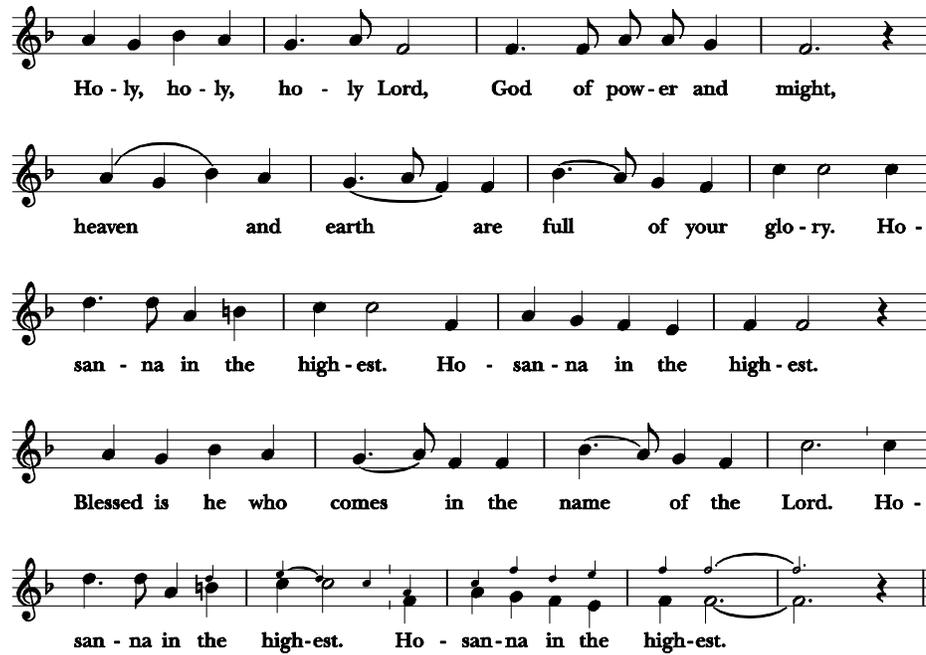
The Great Thanksgiving-Eucharistic Prayer A

BCP p. 361

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Sanctus – Holy, holy, holy Lord

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

...Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say, **Our Father...**

Fraction Anthem



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Postcommunion Prayer

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever. **Amen.**

Recessional Hymn no. 199

St. Kevin

Come, ye faithful raise the strain

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Symphony no 6 (final)

Charles-Marie Widor