

Sunday, July 25, 2021

10:00 AM Proper 12 Year B

*The Rt. Rev. Mark Hollingsworth Jr., Bishop of Ohio*

*The Rev. J. Jeffrey Baker, Rector*

*Jamie Shiell, Director of Music*

### **AT THE PROCESSION TO THE ALTAR**

*The People stand for the Processional Hymn and remain standing through the Collect of the Day*

**Processional Hymn no. 635** If thou but trust in God to guide thee

– We nur den lieben Gott



1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

**Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Song of Praise no. S- 280**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy:  
Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass  
through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who  
lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE WORD OF GOD**

*Please be seated.*

## **The First Reading: 2 Samuel 11:1-15**

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## **Psalm 14**

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

- 4 Have they no knowledge, all those evildoers \*  
 who eat up my people like bread  
 and do not call upon the LORD?
- 5 See how they tremble with fear, \*  
 because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
 but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
 when the LORD restores the fortunes of his people,  
 Jacob will rejoice and Israel be glad.

## The Second Reading: Ephesians 3:14-21

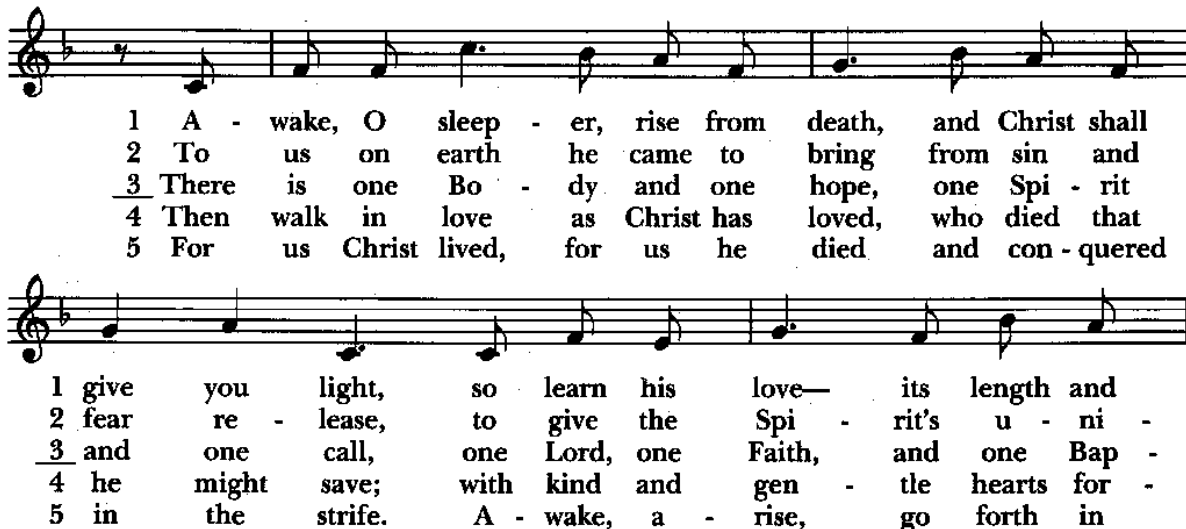
I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. **Amen.**

*Reader* The Word of the Lord.

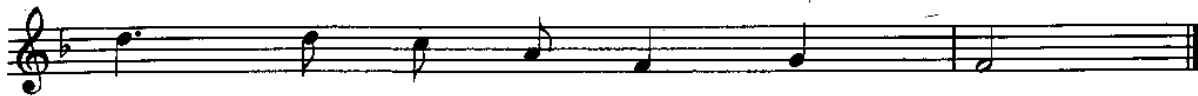
*People* Thanks be to God.

## Sequence Hymn no. 547 Awake, O sleeper, rise from death – Marsh Chapel



1 A - wake, O sleep - er, rise from death, and Christ shall  
 2 To us on earth he came to bring from sin and  
 3 There is one Bo - dy and one hope, one Spi - rit  
 4 Then walk in love as Christ has loved, who died that  
 5 For us Christ lived, for us he died and con - quered

1 give you light, so learn his love— its length and  
 2 fear re - lease, to give the Spi - rit's u - ni -  
 3 and one call, one Lord, one Faith, and one Bap -  
 4 he might save; with kind and gen - tle hearts for -  
 5 in the strife. A - wake, a - rise, go forth in



1	breadth,	its	full - ness,	depth,	and	height.
2	ty,	the	ve - ry	bond	of	peace.
3	tism,	one	Fa - ther	of	us	all.
4	give	as	God in	Christ	for -	gave.
5	faith,	and	Christ shall	give	you	life.

## Holy Gospel: John 6:1-21

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John

*People*            **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Gospeller*      The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**Sermon**

*The Rev. J. Jeffrey Baker*

## Nicene Creed

*Please stand as you are able and together say*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come. *Amen.***

## Prayers of the People Form IV

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Let us pray for all those who are celebration birthday's this week, **ESPECIALLY:** Diane Susa, Don Sene, Sam Heakin. Are there others?

### **A Prayer for an end to racial prejudice**

One God, in Three Persons, creator of one human species, in many hues: all who pray to you are descendants of Adam and Eve, all members of one race called "human." Forgive the blindness that causes our eyes to notice and magnify those things we regard as different from ourselves in others. Teach us to see clearly, that we, your children, are far more alike than we are different. Help us to put aside the racial prejudices imbedded within us, and to see within every person the Child of God you created, our sister or brother, destined for Glory. In the name of One who died for all persons, of all colors, Jesus Christ. ***Amen***

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*

**Let us confess our sins against God and our neighbor.**

*Silence may be kept.*

**Minister and People**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.  
*People*              And also with you.

## **THE CELEBRATION OF THE HOLY EUCHARIST**

### **Music at the Offertory**

### **Offertory Response**

*All things come of Thee, O Lord;*

*And of Thine own have we given Thee. Amen*

### **Great Thanksgiving: Eucharistic Prayer B**

*The people remain standing.*



*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus no. S 125**

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. "Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ***Our Father, who art in heaven,***  
***hallowed be thy Name,***  
***thy kingdom come,***  
***thy will be done,***  
***on earth as it is in heaven.***  
***Give us this day our daily bread.***  
***And forgive us our trespasses,***  
***as we forgive those***  
***who trespass against us.***  
***And lead us not into temptation,***  
***but deliver us from evil.***  
***For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.***

## **Breaking of the Bread**

*A period of silence is kept.*

## **Fraction Anthem**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## **Music during Distribution**

## **A Prayer for Spiritual Communion, from**

***The Prayer Book for the Armed Services***

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot

receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## Blessing

### Recessional Hymn 60 LEVAS II

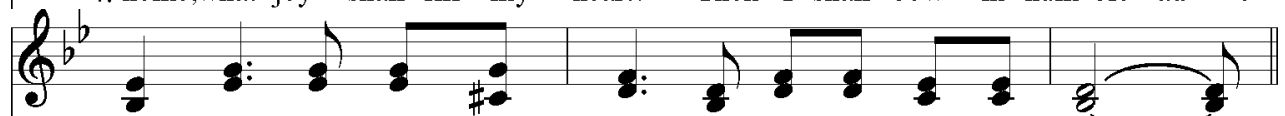
### How Great Thou Art – O Store Gud



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art! —

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

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## Worship Leaders

Acolyte: Faith Scarmuzzi

Lectors:

*Many thanks to our ushers, greeters, and Altar guild as they work extra hard and need to be more vigilant to keep us all safe.*

*Thank you to our AV team for your dedication to keeping our in-person and recorded services running smoothly.*

**Volunteers needed:** Since we are now resuming our 8:00 service, we are in need of Ushers, and Lectors. If you are interested in reading the lessons at the 8:00 service, please reach out to Faith Scarmuzzi. If you would like to usher, contact Melanie in the Parish office.

**VBS:** August 9-13, 2021. Registration forms are available on our website [www.christchurchwarren.org](http://www.christchurchwarren.org) or following Sunday services. **BE SURE TO INCLUDE YOUR CHILD'S FAVORITE SONG!** Please invite your friends, family and neighbors. All kiddos "potty" trained through grade 5 are welcome. We will meet in the Parish Hall from 5-7:30 each day.